VOL. XVIII

OCTOBER 27, 1945

NO. 43

## Thrills of a Hockey Game

With the greatest thrills you have experienced, Kiwanians will attend the Charity Ice Hockey match game between the San Diego Skyhawks and an all star team from Los Angeles on Sunday evening, November 4th, at the Glacier Gardens.

The Committee has sent a letter to each member, enclosing four tickets for reserved seats for this game which tickets must be exchanged for reserved seats on and after October 29th, at the Stanley Andrews Sporting Goods Company, 1144 Third Avenue, or you may bring them with you to the regular club meeting on Tuesday, October 30th, and Clayton Phair and his committee will be able to make the exchange then.

Should you wish additional tickets, the letter provides where they may be obtained and should you not wish to use those sent you, please return them at once to Clayton Phair, 942 Second Avenue or bring them with you to the next meeting, October 30th.

To those who have not yet seen a hockey game played by two good rival teams, you have a real thrill in store for you and we urge you to see one and you will undoubtedly become a "fan."

The net proceeds from this "Charity" game will be used in our

Child Welfare Fund where it has already been earmarked for use.

Here is a real chance to see a good game and at the same time provide needed funds for our activities.

The committee is hoping to make this an annual affair and upon the success or failure of this present match will fall the future prospects.

The committee is hoping that every member will avail themselves of the opportunity handed us by the Hockey Committee.

## California - Nevada District Conference

The Annual District Convention of the California-Nevada District was not held this year due to various War-time conditions but instead, a Conference of the District and incoming district officers was held.

The District Governor, fourteen Lieutenant-Governors, twelve Lieutenant-Governors elect, thirteen Past District Governors and fifteen District Committee Chairmen made the delegate body.

The following officers were elect-

#### THE KIWANIS TIDINGS



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District Governor

CHARLES J. GRIFFIN, Beverly Hills, Calif.
Lieutenant Governor

VON N. MARSHALL, La Mesa

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#### WHERE TO MAKE UP ATTENDANCE

#### TUESDAY

Brawley, Planters Hotel, 12:10.

Ocean Beach, Women's Club, 2160 Bacon, 6:30

Oceanside, Montys Cafeteria, 314 No. Hill, 12:10

San Diego, San Diego Club, 12:10.

WEDNESDAY

Calexico, De Anza Hotel, 12:10. National City, Kiwanis Club House, 12:10.

THURSDAY

East San Diego, Masonic Hall, 12:10. Escondido, Jordan's Cafe, 12:15 Yuma, Arizona, Clymer House, 12:10.

FRIDAY

El Centro, Barbara Worth Hotel, 12:15.

La Jolla, La Valencia Hotel, 12:10.

La Mesa, Ernie's Rancho,

Highway 80 East of Grossm't p.o. 12:10

ed for 1946:

With a cessation of war activities, we may now look forward to a resumption in full swing of all Kiwanis activities including annual District Conventions.

The annual District Convention is one of the most interesting meetings one can attend and those who have been in the habit of attending regularly year by year miss the friendly greetings and handclasps of the members from the district.

There is nothing like a District meeting to make one realize the vast and important work of Kiwanis and as stated before, all are looking forward to next year when we can again meet in regular convention, and renew the many friends whom we have all learned to know through the annual meetings of the District.

#### 1946 DISTRICT GOVERNORS

Governor

Benjamin H. Pratt, M.D., 126 D Street, Lemoore

Lieutenant Governors

Div. 1—Tom Mawhinney, 1401 Wilshire Blvd., Santa Monica.

Div. 2—Donald K. Quayle, Bank of America Bldg., Alameda.

Div. 3—John G. Woods, 6404 Hollywood Blvd., Los Angeles 28, (Hollywood Club)

Div. 4—Russell W. Bartine, P. O. Box 216, Costa Mesa, (Newport Harbor Club)

Our sincere sympathy is extended to Ray Murray on the passing of his mother at Walla Walla.

Div. 5—Henry L. Suderman, 609 N Street, Sanger

Div. 6—J. C. Loomis, P. O. Box 604, Hemet (Hemet-San Jacinto Club)

Div. 7—W. A. Kannenberg, 796 West Street, Reno, Nevada

Div. 8—Warren D. More, D.D.S., Box 282, Sonoma

Div. 9—Wilbur B. Howes, P. O. Box 321, San Luis Obispo

Div. 10—Raymond C. Simpson, 700 Fairview Ave., Sierra Madre.

Div. 11—Lloyd G. Adams, 630 Main, Brawley

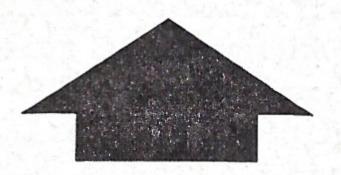
Div. 12—E. H. Traxler, 498 Alvarado St., Monterey

Div. 13—M. J. Neel, 436 East Compton Blvd., Compton

Div. 14—Ernest Hauck, c/o Court House, Yuba City (Live Oak Club)



In connection with the purchase of tickets for the game, members are urged to come prepared next Tuesday to pay for tickets sent you by the committee.



## ROSTER CHANGE

On and after November 1st, Dr. Ross Carter will be located at 1870 Fourth Avenue and members should immediately change their roster as changed from 410 Elm Street to 1870 Fourth Avenue. This is important to keep the roster up to date.

# Over 10,000 Mark in District Membership

According to a report made at the District Conference, our District now stands above the 10,000 mark in membership. Approximately 10,500 members go to make up the largest District in International, and the first one to exceed the 10,000 mark.

The following letter expresses thanks for the donation made through our club solicitation.

Kiwanis Club of San Diego San Diego, Calif.

Dear Friends:

We wish to express our thanks to you for your donation to our "Clubhouse Building Fund." It is just such kindness and generosity as you have shown, that is going to make it possible for us to erect a building in the near future where we can carry on the work of socially rehabilitating the physically handicapped. When this is done you may know that you have had part in this undertaking.

We do appreciate the fact that a group such as yours, is back of us with their good wishes and splendid cooperation.

Yours very truly.

SAN DIEGO CHAPTER OF THE INDOOR SPORTS CLUB, INC.

Ways and Means Committee

Marjorie Dillon

Committee Secy.

## Under-water thrills

The "Life and love" on a submarine was very adequately explained by our speaker, Lt. jg. J. F. M. Davison at our last meeting and it is interesting to note that finally the submarine stories can



Tuesday, October 30, 1945
SAN DIEGO CLUB
12:10 Noon

SPEAKER OF THE DAY

Lt. Thomas Hamilton U.S.N.

Subject

"Experiences in World War II

PROGRAM CHAIRMAN

Hugh McKie

be told without fear and trembling.

Our boys "down under" deserve all the credit they can get for their daring work in enemy waters over and under.

Lt. Davison is to be congratulated on his fine talk and answers to various questions put to him by members.