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KIWANIS CLUB OF SAN DIEGO

## **TUESDAY AT NOON**

Meeting at the U.S. Grant Hotel 326 Broadway, San Diego, CA 92101

JANUARY 17, 1995

SPEAKER

TOM WILSON

EXECUTIVE DIRECTOR

CENTURY CLUB

CHAIRMAN OF THE DAY .

HARRY FRELS

JANUARY 24

SAN DIEGO ZOO



....TOM WILSON.....

THE CENTURY CLUB OF SAN DIEGO HAS APPOINTED TOM WILSON AS THE CLUB'S NEXT EXECUTIVE DIRECTOR.

TOM JOINS THE CENTURY CLUB STAFF ON JANUARY 1 AND WILL WORK IN TRANSITION WITH CURRENT EXECUTIVE DIRECTOR TOM MORGAN UNTIL THE LATTER'S DEPARTURE NEXT JUNE TO BECOME EXECUTIVE DIRECTOR OF THE SOUTHERN CALIFORNIA GOLF ASSOCIATION.

FOR THE PAST 11 YEARS TOM HAS BEEN DIRECTOR OF GOLF AT THE RANCHO BERNARDO INN. PRIOR TO THAT HE WAS HEAD GOLF PROFESSIONAL AT PINNACLE PEAK COUNTRY CLUB IN SCOTTSDALE, ARIZONA.

TOM HAS HELD POSITIONS ON THE BOARDS OF DIRECTORS OF BOTH THE SOUTHERN CALIFORNIA AND SAN DIEGO CHAPTERS OF THE PGA OF AMERICA. HE SERVED AS PRESIDENT OF THE SAN DIEGO CHAPTER FROM 1985-87 AND RECEIVED THE CHAPTER'S "GOLF PROFESSIONAL" OF THE YEAR" AWARD IN 1991.

WILSON, A NATIVE OF NEBRASKA AND GRADUATE OF THE UNIVERSITY OF WYOMING, RESIDES IN SAN DIEGO WITH HIS WIFE VICKI AND DAUGHTER STACY AND IS THE CURRENT PRESIDENT OF THE RANCHO BERNARDO ROTARY CLUB. MENTAL POTENTIAL OF CHILDREN."

... PREZ MARK BEGAN THE MEETING AND OUR OWN JEAN ROESCH GAVE THE INVOCATION...JOHN MARCIANO REMINDED US OF OUR PERFECT KEY OF "13" AS HE LED US THRU OUR PATRIOTIC SONG... CART LAFFOON OUR BIRTHDAY BOY, ALSO GOT THE BEST OF OUR VOCAL EFFORTS AND WAS KIND ENOUGH TO CONTRIBUTE A NICE BIRTHDAY GIFT TO THE FOUNDATION.. THANKS CART.... HARRY FRELS GLADLY INTRODUCED OUR VISITORS NATHAN ARRINGTON FROM LUCE. HAMILTON & SCRIPPS & FIRSTTIME VISITOR DIANE LANGE-FELD AND THE MAJOR EMPHASIS COMM. WAS PROUD TO HOST JUDY ALLISON. OF THE SCHOOL DIST..JIM LEDWITH TOOK THE MIC TO INVITE OUR GOOD MEMBERS TO ONCE AGAIN STEP FOR-WARD IN SUPPORT OF OUR AWARD WIN-NING LAURELS FOR LEADERS PRO-GRAM. IF YOU CAN'T JOIN US ON FEB 21 AT THE U S GRANT TO HONOR THE ASSOCIATED STUDENT PRESI-DENTS OF ALL OUR SCHOOLS, WE'LL MISS YOU, BUT YOUR SUPPORT FOR THIS PROGRAM IS AS ALWAYS A NECESSITY. MANY OF YOU WILL AUTOMATICALLY WRITE OUT YOUR CHECKS AND CHOOSE THE SCHOOL YOU WANT TO SUPPORT AND PUT IT ON YOUR CALENDAR AS AN EVENT YOU DON'T WANT TO MISS. . AND FOR THAT COMMITTMENT THE LAURELS COMMITTEE IS TRULY GRATEFUL ... BUT FOR THE HESITANT FEW...WE HAVE GREAT NEED OF YOU...CART LAFFOON TOOK THE TIME TO LET US KNOW THAT THE 94-95 PLEDGE DRIVE IS OFFICIALLY ON AND WE HAVE EVERY HOPE OF ANOTHER SUCCESSFUL DRIVE IN 95....THOSE USC'ITES IN THE ROOM HAD TO PUT THEIR HAND TO THEIR WALLETS ...

A N D THE INFAMOUS FINE EXEMPT BADGE WAS MUCH SOUGHT AFTER BUT WALT ZITLAU PERSEVERED AND NOW CAN DO NO WRONG (FOR THE NEXT MONTH ANYWAY) ... JOHN KIZER HAD FUN INTRO'ING OUR SPEAKER JOHN MOORE..AND WE ALL LEARNED SOME-THING ABOUT THE WORLD'S FLAGS.

# CALIFORNIA-NEVADA-HAWAII DISTRICT OF KIWANIS INTERNATIONAL

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1994-95 MIDWINTER CONFERENCE HOSTED BY THE KIWANIS CLUB OF SAN DIEGO AT THE TOWN & COUNTRY ON FEBRUARY 10-11...A MUST!

> \$20 TO SPONSOR A STUDENT PLEASE DON'T SIGN UP TODAY

DELAY

RELS FOR LEADERS

Distinguished Leadership Award

Thomas D. Penfield

ATTORNEY AT LAW

LAW OFFICES OF

CASEY, GERRY, CASEY, WESTBROOK, REED & SCHENK 110 LAUREL STREET . SAN DIEGO, CALIFORNIA 92101-1486 TELEPHONE (619) 238-1811 . FAX (619) 544-9232

### **CLUB OFFICERS**

MARK W. McDONALD	President
SALLY HAZZARD-DIAZ	First Vice President
DONALD L. STUREK	Second Vice President (
HARRY D. FRELS	Secretary
ROBERT L. KLINE	Treasurer

#### **EXECUTIVE OFFICE**

3276 Rosecrans Street, Suite 301 San Diego, California 92110-4893 Telephone: 222-1924 Fax: 222-7938 JUNE PREWITT, Administrative Secretary



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## COMING EVENTS

JAN 24-VISIT FROM SAN DIEGO ZOO JAN 25-DIV 11 COUNCIL MEETING

FEB 10-11 MID-WINTER CONFERENCE FEB 14-VALENTINE'S DAY

FEB 20-WASHINGTON BIRTHDAY OBSVD FEB 21-38TH ANNUAL LAURELS FOR

LEADERS AWARDS LUNCHEON

FEB 22-DIV 11 COUNCIL MEETING

MAR 7-DON BARRA & SDSU ORCHESTRA MAR 14-GREG SMITH, COUNTY ASSESSOR MAR 18-11TH ANNUAL SDSU CONCERT "INVITATION TO THE DANCE"

MAR 22-DIV 11 COUNCIL MEETING