POSTMASTER: Please deliver before Tuesday.



#### San Diego Kiwanis Tidings

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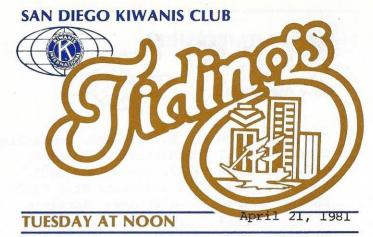


# **BIRTHDAYS THIS WEEK**

Our Club has a new golf champion! TOM TOLLESON burned up the links at Balboa Park with a gross score of 78 and net score of 64. He edged out HENRY BONEY who had a 66 and HARVEY HALL, BERNIE BIERI & VINCE TRAFFICANTE who all came in with a 67. Other winners included ANDY ANDERSON, JACK O'NEILL & BILL ST. GEORGE in the gross flight & LUTE MASON, RENE GENTRY & GALEN COFFMAN in the Calloway flight. Prizes will be awarded on Tuesday, April 21. Our thanks to HARRY McCARTHY for acting as host and providing 9th hole refreshments, and to the ALESSIO BROTHERS for the generous prizes.

Our next golf, and, perhaps, tennis matches will be with the LIONS on Thursday, April 30 at Whispering Palms golf course. Our golf team is pretty well set up - but - SHERWOOD RITCHIE is still looking for tennis players. Let him know (233-7611) if you can participate.

GO KIWANIS - BEAT LIONS!!!



SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

### **PROGRAM**

Topic:

"WASHINGTON UPDATE"

Speaker:

CLAIR W. BURGENER Congressman State of California

#### **CHAIRMAN OF THE DAY**

PETE WILSON Mayor City of San Diego

#### INVOCATION

BERNIE KAYE Real Estate Broker



# THE PROGRAM

CONGRESSMAN CLAIR W. BURGENER has served in the U.S. House of Representatives since 1972 and has had a direct impact on the laws and policies that govern San Diego and California as well as the rest of the country.

As Congressman, he serves on the house committee of appropriations, the subcommittee on energy and water development, and the subcommittee on the interior. From 1971 to 1973 he was vice chairman of the President's committee on mental retardation and during his eight years in office, has sponsored a welfare reform bill, legislation limiting terms of members of congress, the budget and impoundment control act of 1974 to bring federal spending within definite limits, a bill to exempt Imperial County from a 160 acre limitation, an illegal alien control act, and a proposed constitutional amendment requiring a balanced federal budget except in time of war or national emergency.

In 1976 Congressman Burgener was honored by the San Diego County Board of Supervisors with a Commendation Award for his "significant legislative contributions & accomplishments" for efforts on behalf of San Diego County projects before Congress. The first time in history the Board had presented such an award.

Congressman Burgener has been chosen to receive San Diego State University's most prestigious award, the Alumnus of the Year Award for 1981, at the Alumni and Associates Fourth Annual Awards Banquet this spring. This award is presented to someone who has distinguished him/herself in their career and to their country.



# PREZ SEZ

Life can only be understood by looking backward, but it must be lived by looking forward.

We understand and remember the achievements of these past months and are able to conceptualize the future.

Each Member, contributing in his own way, will weave the fabric of fellowship, needed community service, and good times our Club will realize in the months to come.

Don't be left out....be right in.

At the half way point of the club year, we have much to be proud of in our accomplishments. We are only ½ through. Many more projects, great programs, and special events are yet to come.

#### SPECIAL NOTICE

Past Pres. TOM PEEK (Pru. Ins.) has come through his hospitalization with flying colors. Wonderful news! We now look forward to his early return.

Club Board meetings are the second Wednesday of every month. You are all welcome to attend-7:15 am, Scottish Rite Center.

Definition of the word philosophical: a cheerful attitude assumed by everybody not directly involved in the problem.

# TABLE TALK

...Reactions to the COLUMBIA flight and landing:

CONNIE KARABERIS - A great day in San Diego, a great day in California, a great day in our country as our astronauts make a perfect landing on earth. We knew the weather would be perfect, but Young and Crippen made it more perfect. How proud we are!

BILL GIBBS - Ultimate performance!

BOB BOLLUM - First of a kind!

BILL WINTERBOURNE - Elated & optomistic!

MAX SCHETTER - The future today!

ROGER CONLEE - Inspring and reassuring!

FRANK PRICE - God blessed America!

EARL LaNOUETTE - Returned on a straight stick and no second chance!

<u>VERN ALBERT</u> - I'd go up if Young is the pilot!

JEFF BLACKMAN- Breeze landing!

BOB AMON - A great achievement!

Many times a day I realize how much my own outer and inner life is built upon the labors of my fellowmen, both living and dead, and how earnestly I must exert myself in order to give in return as much as I have received.

EINSTEIN

...CART LAFFOON returned from business and vacation in New Orleans - looked rested... SAM CUNNINGHAM is taking his secretary of 23 years to dinner - cele-

Brating her 17th year! ... WALT WALTON proudly reports that UCSD has found a use for the two pints of blood per week they take from him.!!. IVOR deKIRBY had to straighten out his lunch mates...He sells FORDS, not Chevrolets.!!. Good to have ED ABEGGLEN back among us...TOM PEEK is recovering successfully from a fourway by-pass...ABSOLUTELY no visitors or phone calls till Ellen tells us yes. Tom is in Scripps hospital and cards would be appreciated. Also, if you have some blood to spare - they would appreciate your donation at Scripps in Tom's name... JACK O'NEILL had a late April Fool's joke played on him. They called him up to inform they were cutting off his phone service for non-payment of bill - they being kids out of school and mischievous during Easter vacation!!! BILL STURGEON claimed the jackass he tried to ride reversed roles on him - and is he sore!!! TRAFFICANTE says he's batching this week. ... Something very special - have you noticed BOB JUSTUS never misses a meeting!

### "TIDINGS SPONSOR THIS WEEK"



PHONE: 291-4888

# Old Town Liquor & Deli

GROCERIES - FOOD TO GO

2244 SAN DIEGO AVE. SAN DIEGO, CA. 92110

BILL & PAT LANCASTER



#### **New Members**



CAPT. MYLES "MICK" E. FLADAGER, Commanding Officer, Naval Administrative Command, NTC, San Diego 92133, phone: 225-5205. Home address: 2755 Rosecrans St., 92106 phone: 224-5711. Birthday: April 16. Wife: Phyllis SPONSOR: ART EMERSON

ROBERT "BOB" A DANITZ, Owner - Manager, Management Recruiters, 2831 Camino del Rio South, San Diego 92108, phone: 299-4940. Home address: 6619 Belle Haven Dr., 92120. Phone: 694-4447. Birthday: July 10. Wife: Joan SPONSOR: RON MUNROE

#### "TAKE TIME TO CARE"

Our AGRICULTURE & CONSERVATION COMMITTEE invites all members (wives and families) to participate in the ceremony to commerate the military men who lost their lives in the desert of Iran one year ago.

Place: HERITAGE PARK, Old Town Date: April 24, 12 Noon.



ASK A FRIEND TO JOIN KIWANIS



#### CLUB OFFICERS

S. JACK TEMPLETON	President
PAUL R. PULLIAM	First Vice President
ROBERT A. SHUMAKE	Second Vice President
O.W. TODD, JR	Secretary
WM. D. WINTERBOURNE	

#### **EXECUTIVE OFFICE**

1895 Camino del Rio South San Diego, California 92108 Telephone 295-2137 Rose M. McKinlay, Administrative Secretary



# **COMMITTEE ACTION**

BOYS & GIRLS

Tuesday, April 21 - 11:15 a.m. Scottish Rite Center

SUPPORT OF SPIRITUAL AIMS
ATTENTION: Cancelled for month of April
Next meeting - Wednesday, May 27

MILITARY AFFAIRS
Thursday, April 23 - 12 Noon
Armed Forces YMCA

MAJOR EMPHASIS
Tuesday, May 5 - 11:15 a.m.
Scottish Rite Center

#### MEMBERSHIP

Wednesday, May 5 - 7:30 a.m. Cheverton/Bach Board Room

ENVIRONMENT & CONSERVATION
Tuesday, May 12 - 7:30 a.m.
SAMBOS - Rosecrans & Pacific Hwy

ATTENTION: MAJOR EMPHASIS COMMITTEE

Special meeting - Tuesday, April 21

Kiwanis office - 11:15 a.m.

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CLUB BOARD OF DIRECTORS
7:15 a.m., 2nd Wednesday, Scottish Rite Center

FOUNDATION BOARD OF TRUSTEES
7:15 a.m., Third Thursday, Scottish Rite Center