POSTMASTER: Please deliver before Tuesday.



#### San Diego Kiwanis Tidings

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Oct. 2, 1980 #1



# **BIRTHDAYS THIS WEEK**

CHUCK BLAKE (Industrial Indemnity)
JOHN HITCHCOCK (Home Fed. Trust & Sav.)
'ULIAN THOMAS (Rear Adm. USN)
LILL CORBETT (Moore Business Forms)
BOB MARION (Captain, USN, ret.)
BERNIE BIERI (Rear Adm. USN, ret.)
JOHN BRUHN (Gas & Elec Fed Cr Union)

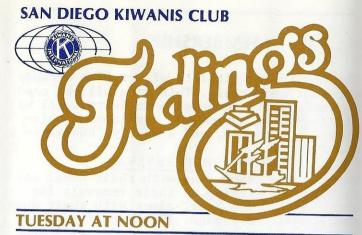
#### MEMBERSHIP cont:

STEVE ALL has moved to the FOREST E. OLSON'S La Mesa Office as SALES MANAGER! Congratulations STEVE. New phone # 462-2750.

CONNIE KARABERIS was the speaker for the Pacific Beach Kiwanians last Wednesday. His topic is on 'Freedom of Enterprise'. This is one 'Freedom' we all need to fight for as Connie states. We can depend on CONNIE for a good talk in the future!

1980-81 Kiwanis International Theme:

"TAKE TIME TO CARE"



SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

October 7, 1980

LADIES DAY

Program

"WINNING THE AMERICA'S CUP"

Speakers

DENNIS CONNER, Winner The America's Cup

MALIN BURNHAM, President John Burnham & Company

Chairman of the Day

BOB TOWNSEND, President Townsend Lincoln Mercury

Invocation by

JACK MEEK Cotton-Ritchie



## THE PROGRAM

DENNIS CONNER, winner of the "AMERICA'S CUP" started competitive sailing in San Diego as a teenager, sailing as the last band on boats owned by such well-known talents as Ash Bown, Malin Burnham, Bill Fox, etc..

In 1971, with Jim Reynolds as crew, Dennis won his first major title -- the Star Worlds. In '72, Conner subsequently won the first of two consecutive Congressional Cup match racing series in Long Beach -- the sport's most important annual match racing event.

Three times, he captured the SORC's, the World Series of offshore sailboat racing -- overall title, beating out 90 of the world's best skippers. Twice he sailed in England's famed Admiral's Cub.

In 1977 he became the first skipper in the history of the Star Worlds to win the title with six straight wins.

In 1978, Conner accepted the helm of the Freedom-Enterprise campaign.

MALIN BURNHAM, President, John Burnham & Co.. In his sailing activity, Malin won 1st, 2nd, 3rd, 4th & two 7ths in World Championships; two 2nds in U.S. Olympic Trials in the Star Class. In Challenge Racing; winning skipper four times in the San Diego Lipton Cup, and winning skipper three times in the San Francisco Perpetual Challenge Cup. In Ocean Racing; 1st, 2nd and 3rd skippering Invader/Ericson-46 in the San Diego Fleet Championships. In 1976 Miami, won the Nassau race as the guest skipper on the Bumblebee III.

Malin is Executive Vice-President, International Star Class, Yacht Racing Association and Past Commodore, San Diego Yacht Club.

Be sure to attend this meeting and bring your lady.



## PREZ SEZ

Wow.! What a send off for our now EX-PREZ TOM PEEK (Prudential Ins.) last Tuesday...! A Tip-of-the-KIWANIS Cap to ED SCOTT (Heritage Leasing), FRANK PRICE (FBI, ret), and JACK LEVITT (Judge, Superior Court) for their parts in making this a memorable occasion for all. It all goes to prove what talent there is in our Club.

TOM, you'll be a hard act to follow. All agree that—to use one of your words—it has been a "super" year. On behalf of the rest of the Club, thank you TOM for your leadership, charm, and exceptional abilitie given to us in 1979—80.

What a shock it was for me to be introduced and have everyone leave, even Ms. T.! You all know how to hurt a guy...I thought I was about to have the world's shortest term in office..if you had kept going I was headed out with you...

This is a new format for the TIDINGS to give us more room for more news each week. Our good member JUAN HERNANDEZ (Acme Graphix) provided the art work and supply of these forms. This will allow many new features; coming events, "sponsor" ads, etc., and much more. Now that ED MILLER (RAdm., USN, ret) has joined with Rose to keep the TABLE TALK information coming, we have the space to cover the news. (We will be asking for table reporters every other Tuesday.) THANK YOU for your past cooperation. We are starting out another exciting year - all that is needed is YOU.

The 1980-81 Kiwanis International Theme is "Take Time To Care". The interest rate of return on giving of yourself is currently 200%.

"A VERY SPECIAL 'THANK YOU' for a wonderful year as your Club President. You were truly super' in your contributions to the club's efforts in the San Diego Community. Each o you, the Club Board, the Trustees of the Foundation, Committee Chairmen & members, & the Office gave 110% and I say a most sincere well done' as we completed our 60th year of success."

TOM PEEK, NOW PAST-PRESIDENT

# 1

## **TABLE TALK**

.....ANDY ANDERSON is now eligible to join the Seniors Golf -- age wasn't disclosed. ....58 attended the Kiwani-Annes steakfry evening at Miramar. Great time had by all. WALT WALTON sponsored. .....ANDY BORTHWICK, ED BINGHAM & MOON CHAPPLE found they all had a close mutual friend going back to MOON'S boyhood days in Montana. ....JACK ARM-STRONG shot his all time low golf score at the Stardust last week -- really clobbered that sand-bagging nine handicap. ....SAM CUNNINGHAM is going commercial as a macadamia nut grower -has one tree. As the general said to the Nazis, "Nuts!". .... ED MEESE comported himself admirably in a one-onone debate with Jody Powell, Jimmy Carter's press secretary, on the McNeil Lehrer Report 9/29/80. We ought to capture ED as a club speaker before he becomes to busy as Chief of Staff in the White House. .... BILL ST. GEORGE is un-retiring as of 16 October. He's joining the law firm of Wied. Granby, Alford, Arkin & Stephenson as a practicing attorney. Quite an accomplishment BILL! .....Woops! Three out of four for the Tidings is a great batting average. The day, date and year were right on! .....MO PEELLE (spelling is OK this time, we think), C.O., Recruit Training Command, extends an invite to all Kiwanians to attend the Friday afternoon recruit parade, 1430, (for uninformed - that's 2:30 p.m.). See for yourself what's right with our young people today. ....MILT CHEVERTON took over as President of the San Diego County YMCA. When asked, CHEVERTON



## TABLE TALK CONT:

clarified that the Downtown Y is a "minor branch". ....DON OSGOOD is leaving for London and Dublin - going back to his roots. .....Ex-President TOM is otherwise known as "SUPER-PEEK". .....Another great slate installed, and another great one demoted. The national government should be so lucky! --VERN ALBERT declares. .... BOB AMON is looking for help in the Environmental and Conservation Committee. Call 292-8233. .....The Inter-Club Round Robin (a visit to all the clubs in our Division II), has now been completed. GAGE SLUSSER, BOB MARION, BILL WINTERBOURNE, FRITZ OSTENDORF, HARRY FRELS, AL HUNT and MAC McQUISTION visited Sweetwater-National City for the last one. .....This reported exactly as received, "RON MUNROE has been improving the breed at Del Mar". .....Also this: "DUKE and BERNIE KAY . . . . . (unreadable) in Long Island Sound area". Fill in your own words. ....JOHN BRUHN attended the Credit Union School at Pomona with BOB BOLLUM'S son, Tom - sez TOM is smarter than the old man - plus better looking. .... BOB MYERS, CARL HAUCK & SHERWOOD RITCHIE all confess to playing tennis before our buffets to ward off weight gain. ....JACK MEEK isn't promoting "Cotton" in his informal attire; he's on a field assignment for avocado grove appraisals. ....ED MEESE III sent greetings to PREZ TOM and all members - as he departed for Columbus, Oh-10, to rejoin Ronald Reagan on the campaign trail. ....KEN KIMBALL said he now has a new kind of contract - no paperthe agreement was reached over a cup of hot sake in Japan. Sez if he doesn't fulfill the contract he will do the honorable thing - fall on his sake cup.



#### MEMBERSHIP

The health and vitality of our Club depends upon our membership. This area will be used for news about membership activity...all of it, including new-member development, pictures of sponsors, and a weekly 'how-goes-it' report.

#### MEMBERSHIP RENEWAL

Members are responding with their usual enthusiasm by sending in their renewals for the 1980-81 Club Year, along with their dues and Foundation Pledge. Thank you for those that have. We hope the remainder will send theirs in soon...we want you to join us for another great year. We need to know you care. Please send them in now. (Save Rose the chore of Second Notices.) Thanks.... we needed that!

#### C O M I N G E V E N T S

Another NEW section to keep you informed on our plans for the future. VICE PREZ, for PROGRAMS, BOB SHUMAKE, (Pacific Outdoor Adv.) has a great series of fabulous programs already lined up. Many are one-of-a-kind specials which you won't want to miss...like OCTOBER 28 - an Authentic GREEK show, with music, dancing, and a buffet with real Greek food. PAUL ROSSIS (Xenia Tours) will help our Club sponsor this event. ...On Dec. 12-our KIWANI-ANNES will sponsor another terrific CHRISTMAS PARTY at the NORTH ISLAND Officer's Club with BERNIE KAYE'S BAND. Those that went last year for fun, dinner, dancing, etc. will tell you this is an occasion NOT to miss. More on this later - but reserve DEC. 12 for the CHRISTMAS PARTY!

#### \*\* SPONSOR SECTION \*\*

(Each week, members now can place their business card, or their company logo, here... to help us defray the weekly expense of printing the TIDINGS.) (Company names can appear as many times as they wish, but in the order they are received! See Rose/Junior/or Bill Winterbourne for details.

\*\* SPONSOR SECTION \*\*

#### CLUB OFFICERS

S. JACK TEMPLETON			President
PAUL R. PULLIAM	First	Vice	President
ROBERT A. SHUMAKE			
O.W. TODD, JR			Secretary
WM. D. WINTERBOURNE			Treasurer

#### **EXECUTIVE OFFICE**

1895 Camino del Rio South San Diego, California 92108 Telephone 295-2137 Rose M. McKinlay, Administrative Secretary



### **COMMITTEE ACTION**

MEMBERSHIP WEDNESDAY, October 8 - 7:30 am Cheverton/Bach Board Room PUBLIC & BUSINESS AFFAIRS Tuesday, October 14 - 7:30 am 525 B St./Union Bk./El Cerro Room/Basem CLUB BOARD OF DIRECTORS Wednesday, October 15 - 7:15 am Scottish Rite Center FOUNDATION BOARD OF TRUSTEES ATTN: Thursday, October 23 - 7:15 \_\_\_\_\_Scottish\_Rite\_Center ENVIRONMENT & CONSERVATION To be announced-BOB AMON-292-82 INTERNATIONAL RELATIONS Thursday, October 16 - 12 Noon \_\_\_\_Admiral\_Kidd\_Club SUPPORT OF SPIRITUAL AIMS Wednesday, October 22 - 12 Noon \_\_\_\_\_Salvation\_Army\_Center\_\_\_\_ MILITARY AFFAIRS Thursday, October 23 - 12 Noon \_\_\_\_\_Admiral\_Kidd\_Club

BOYS & GIRLS

Date & place to be announced

ATTEND YOUR COMMITTEE MEETINGS